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APPLICANTS

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OK 9/1

** CONTINUING DATA

NONE 9/1

** FOREIGN APPLICATIONS

NONE 9/1

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 05/20/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after		
Verified and Acknowledged	Allowance Gassman A/R 9/1 Initials Examiner's Signature		
STATE OR COUNTRY	SHEETS DRAWING 4	TOTAL CLAIMS 40	INDEPENDENT CLAIMS 2
CA			

ADDRESS

30983
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TITLE

Illuminating brake release for a motor chain saw

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
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